

Sunshine Church Of Christ



Volume 59, Issue 112

sunshinecofc.church

Sunday, February 21, 2021

Elders

Rich Book	820-3213
Jon Coriell	820-6145
Wayne Gampp	820-3444
Shaun McCray	935-9701

Deacons

Gabe Coriell	464-2343
Josh Coriell	981-6717
Rick Coriell	935-0717
Ryan Coriell	464-8646
Dale Kuhn	820-4690
Aaron Kallner	285-0738
Eric Miller	820-4944
Eugene Risner	820-2256
Mark Risner	820-2948

Pulpit Minister

Dr. Jon Partlow	716-8741
-----------------	----------

Family Life Minister

Jamie Riley	935-7812
-------------	----------

Youth Minister

Tim Gampp	(606) 356-3345
-----------	----------------

Sunshine Church of Christ
20 Barklow Road
Portsmouth, OH 45662
Church Building - 740-820-3415
Innermission—740-355-3186



The final judgment theme is a strong motif in Scripture. The Hebrews writer says that everyone dies once, then faces the judgment (Heb. 9:27). Paul, while addressing the philosophers at the Areopagus, seems to echo the same sentiment (Act. 17:31). Jesus says that we'll all stand at the judgment to defend

the words we've spoken (Mt. 12:36). Once again, Paul appears to agree in that we'll receive what is due us depending on what we've done in the body (2 Cor. 5:10). What appears to be true is that at the end of time a reckoning will take place and all humanity will be held in account for their words and actions. What that final judgment scene actually looks like is less defined. Even still, it doesn't mean it's an empty threat.

Two passages, both found in Matthew's gospel, offer a concrete look at the final judgment scene. Mind you, both scenes are scripted in allegory or parabolic language. How they look is not as important as to what unfolds.

The first scene appears at the end of the Jesus' Sermon on the Mount (Mt. 7:21-23). Jesus had just warned about coming false prophets and that they'll appear as wolves in sheep's clothing (v. 15-20). How you know if they are false or true prophets is by noting the kind of fruit they bear (v. 16a). Jesus does not define what he means by fruit for he allows us to understand it as we grapple with his sermon (Mt. 5-7). Following the judgment scene, he concludes his sermon with the wise and foolish builders (v. 24-27). The wise person listens to the words of Jesus, specifically in the Sermon on the Mount, and puts them into practice, where the foolish person ignores Jesus' words.

Between these two sections is the judgment scene. Jesus uses this final verdict moment to bridge the thought between the false prophets of verses 21-23 with the foolish builders in verses 24-27. So, just because one says, "Lord, Lord," does not mean Jesus will embrace or acknowledge them or their confession. Only those doing God's will, as laid out in the Sermon, will receive Jesus' blessing. It's safe to conjecture that Jesus intends for us to understand God's will to be implementing the message of his sermon from Matthew 5-7 so that our righteousness is greater than the Pharisees and the teachers of the law (5:20). In a twist of irony, those under judgment claimed to prophesy in Jesus's name, drive out demons and perform miracles (v. 22). Assuming they were telling the truth, the Spirit was alive and working through their ministries, powerfully. Yet, because they ignored the very teachings they were promoting, Jesus ignored them, calling them "evil doers" (v. 23).

-Continued On Back Page

Prayer Requests

Peggy Hollback Please continue praying she will be blessed with better health.

Dave Hinzle Having an upcoming MRI. Please pray for a good diagnosis.

Candy McClintic Please continue prayers for healing.

Norm McGinnis Please pray for God's strength and comfort during this time.

Sue Mefford (Penny's friend) Having health problems.. Please pray for her.

Janine Morris Please continue prayers for her strength and healing as she continues treatment.

Ida Partlow She had hip replacement surgery on Feb.8. She is home doing well. Please pray that she'll have a speedy recovery.

Margaret Reed Please keep her in your prayers for strength and healing.

Kim Woods (Gary Glispie's Sister) Please continue to pray for healing.

Please pray for comfort for all those mourning the loss of loved ones.

Please remember all the families that are suffering with Covid in need of healing, and for protection for all of the caregivers.

Judi Allison Elbrooke Room #535

Esther & Gene Crisp Randall Res. #123

Sarah Gilliland Hillview Room #213

Helen Hayward Homebound

Ruth Morris Best Care Room#10

Please pray that God will heal our country and protect us from the Evil One.



WELCOME BACK!
Sunday Morning Service

Teen Devo
Today-At the Building-5:30

Sunday Morning Live Streaming Links:

<https://sunshinecofc.church/sermon-media>
<https://sunshinecofc.sermon.net>

Welcome To All of Our Guests

We give a special welcome to all of our guests today. If this is your first time to visit with us, please stop by the Welcome Center in the foyer at the conclusion of services, pick up your gift just for being our guests today.

Thank you for coming. Please come back!

Gluten Free Communion Available

We have gluten free communion bread available for anyone who needs it. It can be found at the Welcome Center. You may simply pick it up before the services on your way into the auditorium.

Elders Meeting Together

Prayer Session:



**WELCOME TO
SUNSHINE CHURCH of CHRIST**

**We invite you to join us for
Online Services.**

**Sunday Morning @ 10:00 AM
Sunday Eve. Class @ 6:30 PM
Wednesday Eve. @ 7:30 PM**

**You may also call 855-565-7670
to hear the lessons by phone.**

**~~~~~
Hey Teens!**

**Don't forget The Teen Weekly Devo
today at 5:30 here at the building.
Come join us and bring a friend
too! You'll have a great time!**

**~~~~~
If you have changes that need to be
made to your information in the
Sunshine Directory:**

**Name, Address or Phone Number,
please let Tammy know in order to
get it updated. Thank You!**

**~~~~~
We are looking for helpers that
would like to make plastic canvas
baskets to give to the elderly at
Elbrooke Nursing Home at Easter
time.(31/2long, 21/2 wide,21/2 deep)
to hold wrapped candies, Or please
donate the candy for the baskets. If
you have questions about this
project, please contact :
Sharon Hallam at 740-357-7413
We would like to have the baskets
returned to the building by 3/28.**

It Starts With The Letter "R"

**(The answers can be found in
the following passages)**

**Gen.8:7,9:13,14,22:13,24:67,29:16
Exodus 13:18,14:21-22, Matt.23:8**

- 1.The title of a Jewish teacher._____**
- 2.The younger daughter of Laban._____**
- 3.The token of God's covenant with Noah. _____**
- 4.What Abraham offered up instead of Isaac._____**
- 5.A bird sent out from the ark._____**
- 6.The wife of Isaac._____**
- 7.A sea crossed by the Israelites._____**

Family Bible Time

February Challenge

Who made the Heaven & Earth?

**Who made Everything on the
Earth ?**

Who made Man & Woman?

Read all about in Genesis 1 & 2

Those Who Serve

Sunday Morning	02/21/2021	02/28/2021	03/07/2021
Welcome	Rich Book	Jon Coriell	Wayne Gampp
Midservice Prayer			
Communion			
Reading			
Closing Prayer			
Sunday Evening	02/21/2021	02/28/2021	03/07/2021
Song Leader	Service Online	Service Online	Service Online
Reading			
Communion			
Assist			
Prayer			
Wed. Evening	02/24/2021	02/03/2021	03/10/2021
Song Leader	Service Online	Service Online	Service Online
Prayer			



Sunday Worship - 10:00 am
Bible Study - 6:30 pm

Wednesday Bible Study - 7:30 pm

This bulletin is a publication of the Sunshine Church of Christ. To learn more about the Church of Christ you may contact us at the telephone number or address on the front cover. Deadline for each issue is 8 am Friday. Content should be emailed to:

info@sunshinecofc.church

Visit us on the web:
sunshinecofc.church

The second judgment scene appears at the end of Jesus' fifth and final sermon (Mt. 23-25) and just prior to the Passion Week. Here he's clearly speaking in parabolic terms as he has told two end times-like stories (10 Virgins in 25:1-13 and the Talents in 25:14-30). The third end time-like story describes judgment day as dividing the people into two groups, like a shepherd divides the sheep from the goats (25:31-46). The sheep, those on his right and designated as "righteous" (v. 34, 37) were willing to feed Jesus when he was hungry, provide water when he was thirsty, opened their homes to him when he was homeless, clothed him when he was naked, nursed Jesus back to health when he was sick and visited Jesus when he was in prison (v. 35-36). The goats, those on his left and designated as "cursed" (v. 41) refused to act when they saw Jesus in need. In a sense of irony, neither group "recognized" Jesus as someone in need. But Jesus identifies with those in need so much that he says, "... whatever you did (or did not do) for the least of these ... you did (or did not) do for me" (vs. 40, 45).

While Scripture is clear that a final verdict is a reality, certain aspect of the judgment day is still left unclear. Watching our words and defending our actions certainly play a role, and all of us need to be a little more considerate with our words and actions. However, the two scenes Jesus describes are telling. First, we're called to live a faith greater than the games religious people play. Constantly stepping back into the Sermon on the Mount reorients our lives to the core gospel. Secondly, generously helping anyone in need is the same as if we're helping Jesus. Our job is not to question the "worthiness" of the one in need, but our job is to treat them as if Jesus was in need. When we do, we'll find ourselves in safe territory for the final verdict.

Soli Deo Gloria!
(i.e., only God is glorified!)

Have a wonderful day!